

LAMB OF GOD
LUTHERAN CHURCH



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The Sunday of the Passion

April 10, 2022

Welcome, guests! God's love welcomes you—no matter who you are or where you come from—and so do we. We believe that Jesus Christ is the true Savior of all people. By his perfect life, innocent death, and triumphant resurrection he saves all sinners even without our help. Jesus Christ makes us special people, right with God and ready for life! We learn this from the Bible, God's authentic message of grace and guidance for us. Whether you are a first time guest or a curious observer with little religious background, we are delighted to share our worship with you. Please come back and worship with us again.

Children's "My Worship Notes" are included in another document. They can be used by children of any age to keep notes during the service.

If you would like to know more about Lamb of God, visit our website

www.lambofgodlafayette.com

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Lamb of God is a congregation of the Wisconsin Evangelical Lutheran Synod WELS (www.wels.net) est. 1850

The Sunday of the Passion



Lutherans have a long history of remembering the Passion of Jesus in midweek services during the Season of Lent. The more common practice, in history and in the experience of the wider church, is to read the Passion history on the first Sunday of Holy Week. As their members find it increasingly difficult to attend midweek services, Lutheran churches have begun to adopt this practice. This first Sunday of Holy Week becomes known as the **Sunday of the Passion**.

The suffering, death, and resurrection of Jesus are the central truths of the Christian religion and the foundation of Christian faith. While we have no intention of eliminating Wednesday services during Lent, we hope this new custom may enable more of our members to hear the Passion account just as they hear the resurrection gospel on Easter Sunday.

Procession with Palms

**The pastor and worshipers with palm branches gather at the entrance of the sanctuary.
At the invitation of the pastor, all stand and face the entrance.**

The grace of our Lord ✠ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

And also with you.

Dear friends in Christ: Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

PALM SUNDAY GOSPEL

Luke 19:28-38

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'" ³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?"

³⁴ They replied, "The Lord needs it." ³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road.

³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸ "Blessed is the king who comes in the name of the Lord!"
"Peace in heaven and glory in the highest!"

Let us go forth in peace.

In the name of the Lord.

All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and blessed one.

All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The company of angels Is praising you on high,
And we with all creation In chorus make reply.

All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The people of the Hebrews With palms before you went;
Our praise and prayer and anthems Before you we present.

All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
To you before your passion They sang their hymns of praise;
To you, now high exalted, Our melody we raise.

All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
As you received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

PRAYER

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise, and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.
Amen.

The Passion of Our Lord and Savior Jesus Christ according to St. Luke's Gospel

HYMN

Jesus, I Will Ponder Now
Christian Worship 98, st. 1, 4

Jesus, I will ponder now on thy holy Passion;
With thy Spirit me endow for such meditation.
Grant that I in love and faith may the image cherish
Of thy suffering, pain and death, that I may not perish.

If my sins give me alarm and my conscience grieve me,
Let thy cross my fear disarm, peace of conscience give me.
Grant that I may trust in thee and thy holy Passion,
If His Son so loveth me, God must have compassion.

THE PLOT

Luke 22:1-6

Now the Festival of Unleavened Bread, called the Passover, was approaching,² and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.³ Then Satan entered Judas, called Iscariot, one of the Twelve.⁴ And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.⁵ They were delighted and agreed to give him money.⁶ He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

THE MEAL

Luke 22:7-18

⁷Then came the day of Unleavened Bread, on which the Passover lamb was to be sacrificed.⁸ Jesus sent Peter and John saying, "Go prepare the Passover for us, so that we may eat it."

⁹They said to him, "Where do you want us to prepare it?"

¹⁰He told them, "Right when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters.¹¹ Tell the owner of the house, 'The Teacher says to you, "Where is the guest room, where I may eat the Passover with my disciples?"'¹² He will show you a large, furnished upper room. Make preparations there."¹³ They went and found things just as he had told them, and they prepared the Passover.

¹⁴When the hour had come, Jesus reclined at the table with the twelve apostles.¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer,¹⁶ for I tell you, I will not eat it again until it is fulfilled in the kingdom of God."¹⁷ He took a cup, gave thanks and said, "Take this and divide it among yourselves,¹⁸ for I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes."

THE CONVERSATION

Luke 22:19-38

¹⁹ And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." ²⁰ In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. ²¹ But the hand of him who is going to betray me is with mine on the table. ²² The Son of Man will go as it has been decreed. But woe to that man who betrays him!" ²³ They began to question among themselves which of them it might be who would do this.

²⁴ A dispute also arose among them as to which of them was considered to be greatest. ²⁵ Jesus said to them, "The kings of the Gentiles lord it over them; and are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. ²⁸ You are those who have stood by me in my trials. ²⁹ And I confer on you a kingdom, just as my Father conferred one on me, ³⁰ so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

³¹ "Simon, Simon, Satan has asked to sift all of you as wheat. ³² But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers." ³³ But he replied, "Lord, I am ready to go with you to prison and to death." ³⁴ Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

³⁵ Then Jesus asked them, "When I sent you without purse, bag or sandals, did you lack anything?" "Nothing," they answered. ³⁶ He said to them, "But now if you have a purse, take it, and also a bag; and if you don't have a sword, sell your cloak and buy one. ³⁷ It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment." ³⁸ The disciples said, "See, Lord, here are two swords." "That's enough!", he replied.

THE PRAYER IN THE GARDEN

Luke 22:39-46

³⁹ Jesus went out as usual to the Mount of Olives, and his disciples followed him. ⁴⁰ On reaching the place, he said to them, "Pray that you will not fall into temptation." ⁴¹ He withdrew about a stone's throw beyond them, knelt down and prayed, ⁴² "Father, if you are willing, take this cup from me; yet not my will, but yours be done." ⁴³ An angel from heaven appeared to him and strengthened him. ⁴⁴ And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.

⁴⁵ When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. ⁴⁶ "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."

⁴⁷ While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸ but Jesus asked him, “Judas, are you betraying the Son of Man with a kiss?” ⁴⁹ When Jesus’ followers saw what was going to happen, they said, “Lord, should we strike with our swords?” ⁵⁰ And one of them struck the servant of the high priest, cutting off his right ear. ⁵¹ But Jesus answered, “No more of this!” And he touched the man’s ear and healed him.

⁵² Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him, “Am I leading a rebellion, that you have come with swords and clubs? ⁵³ Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour—when darkness reigns.”

HYMN

The Garden of Gethsemane*CWH 425**Solo voice will sing st. 1-3**Congregation will join on st. 4-5*

The Garden of Gethsemane—they’d often gathered there,
the Christ and his disciple friends, the sheep beneath his care.
But when the Shepherd needed them—“Come, watch and pray with me”,
their heavy hearts and eyes prevailed in dark Gethsemane.

Gethsemane’s serenity, so pleasant in the past,
was shattered by a piercing cry. Our Savior stood aghast
to see the curse inside the cup, to sense what soon would be
unleashed against his sinless soul beyond Gethsemane.

Gethsemane’s intensity, revealed in blood-like sweat,
led Christ to pray, for he would pay sin’s awful crushing debt.
“My Father, find another way to set the sinner free.
Your will, not mine, be done,” he said in sad Gethsemane.

**Gethsemane’s immensity can still be seen today.
The Father’s will was crystal clear: “There is no other way!
Move on, my Son; your death alone can save humanity.”
So, bound and destined for the cross, Christ left Gethsemane.**

**Gethsemane’s tranquility returned again that night;
the conflict moved to Calvary, where Jesus won the fight.
There is no cup for us to drink, no curse, no penalty-
to know the lavish love of God, recall Gethsemane**

THE DENIAL

Luke 22:54-62

⁵⁴ Then seizing him, they led him away and took him into the house of the high priest. Peter followed at a distance. ⁵⁵ And when some there had kindled a fire in the middle of the courtyard and had sat down together, Peter sat down with them. ⁵⁶ A servant girl saw him seated there in the firelight. She looked closely at him and said, "This man was with him." ⁵⁷ But he denied it. "Woman, I don't know him," he said.

⁵⁸ A little later someone else saw him and said, "You also are one of them." "Man, I am not!" Peter replied.

⁵⁹ About an hour later another asserted, "Certainly this fellow was with him, for he is a Galilean."

⁶⁰ Peter replied, "Man, I don't know what you're talking about!" Just as he was speaking, the rooster crowed. ⁶¹ The Lord turned and looked straight at Peter. Then Peter remembered the word the Lord spoken to him. "Before the rooster crows today, you will disown me three times." ⁶² And he went outside and wept bitterly.

THE TRIAL

Luke 22:63-71

⁶³ The men who were guarding Jesus began mocking and beating him. ⁶⁴ They blindfolded him and demanded, "Prophesy! Who hit you?" ⁶⁵ And they said many other insulting things to him.

⁶⁶ At daybreak the council of the elders of the people, both the chief priests and the teachers of the law, met together, and Jesus was led before them. ⁶⁷ "If you are the Messiah," they said, "tell us." Jesus answered, "If I tell you, you will not believe me, ⁶⁸ and if I asked you, you would not answer. ⁶⁹ But from now on, the Son of Man will be seated at the right hand of the mighty God."

⁷⁰ They all asked, "Are you then the Son of God?" He replied, "You say that I am."

⁷¹ Then they said, "Why do we need any more testimony? We have heard it from his own lips."

HYMN

Christ, The Life Of All The Living

CWH 396, st. 1-4

**Christ, the Life of all the living, Christ, the Death of death, our foe,
Who, thyself for me once giving To the darkest depths of woe --
Through thy suff'rings, death, and merit I eternal life inherit.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

**Thou, ah, thou hast taken on thee Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon thee, O thou sinless Son of God!
Thus didst thou my soul deliver From the bonds of sin forever.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

**Thou hast borne the smiting only That my wounds might all be whole;
Thou hast suffered, sad and lonely, Rest to give my weary soul;
Yea, the curse of God enduring, Blessing unto me securing.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

**Heartless scoffers did surround thee, Treating thee with cruel scorn,
And with piercing thorns they crowned thee. All disgrace thou, Lord, hast borne
That as thine thou mightest own me And with heav'nly glory crown me.
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.**

THE TRIAL

Luke 23:1-25

Then the whole assembly rose and led him off to Pilate. ² And they began to accuse him, saying, "We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king."

³ So Pilate asked Jesus, "Are you the king of the Jews?" "You have said so," Jesus replied.

⁴ Then Pilate announced to the chief priests and the crowd, "I find no basis for a charge against this man." ⁵ But they insisted, "He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here." ⁶ On hearing this, Pilate asked if the man was a Galilean. ⁷ When he learned that Jesus was under Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

⁸ When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. ⁹ He plied him with many questions, but Jesus gave him no answer. ¹⁰ The chief priests and the teachers of the law were standing there, vehemently accusing him. ¹¹ Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. ¹² That day Herod and Pilate became friends—before this they had been enemies.

¹³ Pilate called together the chief priests, the rulers and the people, ¹⁴ and said to them, "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. ¹⁵ Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. ¹⁶ Therefore, I will punish him and then release him." ¹⁷ Now it was the governor's custom at the festival to release a prisoner chosen by the crowd.

¹⁸ But the whole crowd shouted, "Away with this man! Release Barabbas to us!" ¹⁹ (Barabbas had been thrown into prison for an insurrection in the city, and for murder.) ²⁰ Wanting to release Jesus, Pilate appealed to them again. ²¹ But they kept shouting, "Crucify him! Crucify him!"

²² For the third time he spoke to them: "Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him."

²³ But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. ²⁴ So Pilate decided to grant their demand. ²⁵ He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

HYMN

My Song Is Love Unknown

CWH 397 st. 1,3-5

**My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?**

**Sometimes they strew his way And his sweet praises sing,
Resounding all the day Hosannas to their King.
Then "Crucify!" Is all their breath,
And for his death They thirst and cry.**

**Why? What has my Lord done? What makes this rage and spite?
He made the lame to run; He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And 'gainst him rise.**

**They rise and needs will have My dear Lord made away.
A murderer they save; The Prince of life they slay.
Yet cheerful he To suff'ring goes
That he his foes From death might free.**

Please stand. (It has been the custom in the Christian church to stand for the reading of Christ's crucifixion on Passion Sunday)

THE CRUCIFIXION

Luke 23:26-43

²⁶ As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. ²⁷ A large number of people followed him, including women who mourned and wailed for him. ²⁸ Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. ²⁹ For the time will come when you will say, 'Blessed are the childless women, the wombs that

never bore and the breasts that never nursed!’³⁰ Then

“they will say to the mountains, “Fall on us!”
and to the hills, “Cover us!””

³¹ For if people do these things when the tree is green, what will happen when it is dry?”

³² Two other men, both criminals, were also led out with him to be executed. ³³ When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. ³⁴ Jesus said, “Father, forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

³⁵ The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.” ³⁶ The soldiers also came up and mocked him. They offered him wine vinegar ³⁷ and said, “If you are the king of the Jews, save yourself.”

³⁸ There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

³⁹ One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!” ⁴⁰ But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? ⁴¹ We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ Jesus answered him, “Truly I tell you, today you will be with me in paradise.”

THE DEATH

Luke 23:44-49

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ for the sun stopped shining. And the curtain of the temple was torn in two. ⁴⁶ Jesus called out with a loud voice, “Father, into your hands I commit my spirit.” When he had said this, he breathed his last.

⁴⁷ The centurion, seeing what had happened, praised God and said, “Surely this was a righteous man.” ⁴⁸ When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. ⁴⁹ But all those who knew him, including the women who had followed him from Galilee, stood at a distance, watching these things.

Upon the cross extended, See, world, your Lord suspended;
 Your Savior yields his breath.
 The Prince of life from heaven Himself has freely given
 To shame and blows and bitter death.

How God at our transgression To anger gives expression,
 How loud his thunders roll,
 How fearfully he smites him, How sorely he requites him --
 All this your suff'rings teach my soul.

'Tis I who should be smitten, My doom should here be written:
 Bound hand and foot in hell.
 The fetters and the scourging, The floods around you surging,
 'Tis I who have deserved them well.

A crown of thorns you're wearing, My shame and scorn you're bearing
 That I might ransomed be.
 My bondsman, ever willing, My place with patience filling,
 From sin and guilt has made me free.

Please be seated. Silence for meditation.

THE BURIAL

Luke 23:50-56

⁵⁰ Now there was a man named Joseph, a member of the Council, a good and upright man, ⁵¹ who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. ⁵² Going to Pilate, he asked for Jesus' body. ⁵³ Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. ⁵⁴ It was Preparation Day, and the Sabbath was about to begin.

⁵⁵ The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. ⁵⁶ Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment.

In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was his home
But mine the tomb Wherein he lay.

Here might I stay and sing; No story so divine,
Never was love, dear King, Never was grief like thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

RECEPTION INTO MEMBERSHIP

Arthur Euler: Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. (*Psalms 23:4*)

Laura Sanford: I can do all this through him who gives me strength. (*Philippians 4:13*)

Gabe Steinhoff: The LORD is good to those whose hope is in him, to the one who seeks him; it is good to wait quietly for the salvation of the LORD. (*Lamentations 3:25-26*)

PRAYER OF THE CHURCH

[The Prayer for the Church includes prayers for our brothers and sisters in our congregation. Since we belong to something bigger than ourselves, the Christian Church, we pray for the needs and struggles of all God's people on earth.]

LORD'S PRAYER (*Matthew 6:9-13*)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours now and forever. Amen.

PRAYER

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of his great humility and patience and be made partakers of his resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

Amen.

OFFERING

We give offerings as one of the ways to say thank you to God for blessing us and to support the ministry at Lamb of God. If you wish to give an offering, you may place your offering in the offering plate on the small wood table behind the last row of chairs. You may also give your offering on our website, lambogodlafayette.com and click GIVE in the upper right corner or text any dollar amount to 84321. You can also mail a check to the church—1893 E 600 North West Lafayette, IN 47906 or you scan this QR code:



Serving at Worship

Pastor Paul Horn

Flautist: Laura Sanford

Pianist: Liz Schmidt-Sampson

Soloist: Becky Horn

Violinists: Becky Horn and Alison Rosenblum

**Usher Schedule: Good Friday—Correll Family
Easter Sunday—Becker Family**

ANNOUNCEMENTS

FAMILY BIBLE HOUR

Pre-K—6th Grade—Bible history stories and how they point to Christ

7th-8th Graders—Catechism: studying the Baptism section of the catechism

Teens, College Students and Adults—Join us as we continue our topic of **Forgiveness**

Forgiveness is always personal. It's incredibly difficult to do. But it's never optional. When someone offends us, the temptation not to forgive is great. But the roots of unforgiveness and bitterness can grow deep in the human soul. Left alone, unforgiveness produces bitter fruit that shows itself in angry thoughts, words and deeds. Eventually, it will destroy us from the inside out. Through this study, you will learn of the rich, life-altering teaching God's Word offers about forgiveness. Your heart will soften as you learn of Jesus' forgiveness for you. And, most important, you'll be encouraged to extend that same forgiveness to others.



Our next Mornings with Mommy session will be held this next **Thursday, April 14th from 10:00-11:00am**. The theme will be **Rain, Clouds and Puddles**. This is great opportunity for parents, grandparents and guardians to spend some special time with their little ones. Spread the word!

HOLY WEEK SERVICES

Please join us this week at Lamb of God as we continue our remembrance of our Savior's suffering and death culminating in our celebration of his Resurrection:

Maundy Thursday—Thursday, April 14th at 7:00pm

Good Friday—Friday, April 15th at 7:00pm

Easter Festival Service—Sunday, April 17th at 10:30am

Easter Brunch to follow our service.

EASTER BRUNCH—NEXT SUNDAY!

Sign up for our **Easter Brunch** was sent out in an email in the past couple of weeks. If you are able to contribute to one or more of the needed areas, we would greatly appreciate your assistance.

MUSIC AND ART CAMP 2022

This year's camp will be held **June 6th-10th**. Registration is now open on our website.

Special Ministries Highlight: Mission for the Deaf and Hard of Hearing

Do you or someone you know suffer with hearing loss? WELS Mission for the Deaf and Hard of Hearing (MDHH) has a variety of resources available to encourage and assist pastors, teachers, congregations, interpreters, families, and members in their outreach to people with a hearing loss. For more information, please go online to <https://wels.net/mdhh>, email MDHH@wels.net, or speak to your Pastor.

Prayer Requests

"I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people - for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness." (1 Timothy 2:1-2)

Keep in your prayers this week: All those in our midst who may be dealing with physical ailments, emotional hurts or the loss of a loved one; for JW Holmes who continues to recover from open heart surgery; for Jim Holmes who is ill; for our brothers and sisters in Christ in Ukraine and all those who are suffering in the war in Ukraine; that God grant peace between Ukraine and Russia as well as between the warring nations in Africa; for our Mornings with Mommy ministry as well as for our Jesus Cares ministry that we might reach the Greater Lafayette area with the message of Jesus; that the Holy Spirit would work in the hearts of all those who join us for worship each Sunday; for all those who are suffering from abuse in the home, that they might seek help; that the Lord grant wisdom to Governor Holcomb, President Biden, Vice President Harris, and the United State Congress; for the current state of our world, that we remember our God is still in charge and will sustain us and give us what we need; that our Lord would give us the means to show the love of Christ as we support our neighbors in need.

HOLY WEEK SERVICES

Theme: A Holy Week

Maundy Thursday

April 14th at 7:00pm: *His Food, Our Fill* - Divine Service and Lord's Supper

Good Friday

April 15th at 7:00pm—Tenebrae (Service of Darkness)

Easter Sunday—April 17th: *Victorious*

Easter Festival Service at 10:30am

Easter Brunch following the service