



LAMB OF GOD
LUTHERAN CHURCH

Pastor Paul Horn
765.414.5227
LOGinLafayette@gmail.com

3993 SR 38 E, Suite F
Lafayette, IN 47905
lambofgodlafayette.com

September 13, 2020

Sermon Series:

Why We Do What We Do In The Divine Service

Today's theme:

Part 10: Words of Institution, Pax Domini and Distribution

Welcome, guests! God’s love welcomes you—no matter who you are or where you come from— and so do we. We believe that Jesus Christ is the true Savior of all people. By his perfect life, innocent death, and triumphant resurrection he saves all sinners even without our help. Jesus Christ makes us special people, right with God and ready for life! We learn this from the Bible, God’s authentic message of grace and guidance for us. Whether you are a first time guest or a curious observer with little religious background, we are delighted to share our worship with you. Please come back and worship with us again.

Children’s “My Worship Notes” are included in another document. They can be used by children of any age to keep notes during the service.

If you would like to know more about Lamb of God, visit our website www.lambofgodlafayette.com
Like us on Facebook, follow us on Twitter, Instagram and YouTube

MICHAEL SCHULTZ DIVINE SERVICE

OPENING HYMN

HOLY COMMUNION

312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared This feast for
2 Al - though you did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, you are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is your bod - y
hosts are dwell - ing, And in your pres - ence
hab - i - ta - tion, But you are pres - ent
Word be - liev - ing That your true bod - y



and your blood, And at your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
ev - 'ry - where And with your con - gre - ga - tion.
and your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
And though your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, And there is



you for need - ed rest, For com - fort, and for par - don.
and your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
naught you can - not do, For you, Lord, are al - might - y.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Tune: DU LEBENSBROT, HERR JESU CHRIST (87 87 887) Peter Sohren, c. 1630–c. 1692, alt.

INVOCATION

[We invoke, that is, call upon the name of the Triune God to be with us this morning. The name of the Triune God and the sign of the cross remind worshipers of their baptisms]

M: In the name of the Father and of the Son \dagger and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness. (1 John 1:8-10)**

M: Let us confess our sins to the Lord.

C: **Holy God, gracious Father,
I am sinful by nature
And have sinned against you in my thoughts, words and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him I pray: God, have mercy on me, a sinner.**

Kyrie

Lord, have mer - cy on us.

Christ, have mer - cy on us.

Lord, have mer - cy on us. A - men.

ABSOLUTION

[The use of the keys is that special power and right which Christ gave to his church on earth: to forgive the sins of penitent sinners" (The Small Catechism, First: What is the use of the keys?). See John 20:21-23]

M: Our gracious Father has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority I forgive you all your sins in the name of the Father and of the Son \dagger and of the Holy Spirit.

C: Amen.

Gloria

Refrain

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est and
peace, peace, peace, and peace to his peo-ple on earth.

Lord God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of God the Father: receive our prayer, receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. *Refrain*

PRAYER OF THE DAY

[The Prayer of the Day summarizes the theme of the day.]

C: Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

THE WORD

[Like Mary, we sit at the feet of Jesus to hear his Word (Luke 10:39).]

FIRST READING

Exodus 12:1-14

The LORD commands his people to observe the Passover, a picture of the Lamb of God who would shed his blood for all.

The LORD said to Moses and Aaron in Egypt, ²“This month is to be for you the first month, the first month of your year. ³Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. ⁴If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. ⁵The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. ⁶Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. ⁷Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. ⁸That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. ⁹Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. ¹⁰Do not leave any of it till morning; if some is left till morning, you must burn it. ¹¹This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

¹²“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. ¹³The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

¹⁴“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.

SECOND READING

1 Corinthians 11:23-30

*Participation in the Lord's Supper means we publicly proclaim Christ shed his body and blood for us.
We eat his body and drink his blood together with the bread and wine.*

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, **24** and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." **25** In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." **26** For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes. **27** So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. **28** Everyone ought to examine themselves before they eat of the bread and drink from the cup. **29** For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. **30** That is why many among you are weak and sick, and a number of you have fallen asleep.

It has been a tradition in the Christian church to stand for the reading of the gospel for the past 2,000 years. Just as subjects rise when a king speaks, we rise out of respect for the words of our King.]

M: The Gospel according to Matthew chapter 26.

C: Glory be to you, O Lord!

GOSPEL

Matthew 26:26-30

Jesus institutes a new meal for his believers until we feast with him in heaven.

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body." **27** Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. **28** This is my blood of the covenant, which is poured out for many for the forgiveness of sins. **29** I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom." **30** When they had sung a hymn, they went out to the Mount of Olives .

M: The Gospel of the Lord!

C: Thanks be to God!

HYMN OF THE DAY

311 Soul, Adorn Yourself with Gladness



5 Hu - man rea - son, though it pon - ders, Can - not fath - om
 these great won - ders, That Christ's bod - y must be bound - less
 Since the souls it feeds are count - less, And that
 he his blood is giv - ing With the wine we
 are re - ceiv - ing. These great mys - ter - ies un -
 sound - ed Are by God a - lone ex - pound - ed.

6 Lord, by love and mercy driven,
 You have left your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forgo all joy and gladness
 And to shed your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise you with thanksgiving.

7 Jesus, Sun of life, my Splendor,
 Jesus, Friend of friends most tender,
 Jesus, Joy of me desiring,
 Fount of life, my soul inspiring—
 At your feet I cry, my Maker:
 Let me be a fit partaker
 Of this blessed food from heaven
 For our good, your glory, given.

8 Jesus, Lord of life, I pray you,
 Let me gladly here obey you.
 By your love I am invited;
 Be your love with love requited.
 By this supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace you give me
 As your guest in heav'n receive me.

Text: Johann Franck, 1618–77, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3, 5-6, alt.
 Tune: SCHMÜCKE DICH (LM D Trochaic) Johann Crüger, 1598–1662, alt.

CONFESSION OF FAITH

Martin Luther's Small Catechism 1530AD - The Lord's Supper

The Blessings of the Lord's Supper

M: What blessing do we receive through this sacrament?

C: That is show us by these words: "Given" and "poured out for you for the forgiveness of sins."

M: Through these words we receive forgiveness of sins, life and salvation in this sacrament.

C: For where there is forgiveness of sins, there is also life and salvation.

The Power of the Lord's Supper

M: How can eating and drinking do such great things?

C: It is certainly not the eating and drinking that does such things, but the words "Given" and "poured out for you for the forgiveness of sins."

M: These words are the main thing in this sacrament, along with the eating and drinking.

C: And whoever believes these words has what they plainly say, the forgiveness of sins.

The Reception of the Lord's Supper

M: Who, then, is properly prepared to receive this sacrament?

C: Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words: "Given" and "poured out for you for the forgiveness of sins."

M: But whoever does not believe these words or doubts them is not prepared.

C: Because the words "for you" require nothing but hearts that believe.

OFFERING

[If you wish to give an offering you may do so on our website, lambogodlafayette.com and click GIVE in the upper right corner or text any dollar amount to 84321 to give or mail a check to the church—3993 St. Rd. 38 East Suite F Lafayette, IN 47905]

PRAYER FOR THE CHURCH

[The Prayer for the Church includes prayers for our brothers and sisters in our congregation. Since we belong to something bigger than ourselves, the Christian Church, we pray for the needs and struggles of all God's people on earth.]

LORD'S PRAYER (Matthew 6:9-13)

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Sanctus

Ho - ly, ho - ly, ho - ly

Lord, God of pow - er, God of might: heav - en and

earth are full of your glo - ry, ho - ly,

ho - ly, ho - ly Lord! Ho - san - na in the

high - est. Bless - ed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

Ho - san - na in the high - est.

CHILDREN'S SERMON

The children are invited to come up to the front and sit with Pastor Horn.

SERMON

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI

M: The peace of the Lord be with you always.

Agnus Dei

Lamb of God, you
take a-way the sin of the world, have mer-cy on us.
Lamb of God, you take a-way the sin of the world, have
mer-cy on us. Lamb of God, you
take a-way the sin of the world, grant us your peace.
a tempo
A - men. A - men. A - men.

DISTRIBUTION

**The Scriptures teach that the celebration of the Lord's Supper connects us intimately with Christ and with one another as Christians who are united around a common confession of faith.*

DISTRIBUTION HYMN

HOLY COMMUNION

740

Draw Near

Refrain

Draw near, draw near! Take the bod - y
of your Lord. Draw near, draw near!
Drink the blood for you out-poured!

To verses | *Last time*

Verses

1 Draw near and take the bod - y of your Lord,
2 Christ our Re - deem - er, God's e - ter - nal Son,
3 Let us ap - proach with faith - ful hearts sin - cere
4 With heav'n - ly bread he makes the hun - gry whole,

And drink the ho - ly blood for you out-poured.
Has by his cross and blood the vic - t'ry won.
And take the pledg - es of sal - va - tion here.
Gives liv - ing wa - ters to the thirst - ing soul.

Saved by his bod - y and his ho - ly blood, With
He gave his life for great - est and for least, Him -
Christ, who in this life all the saints de - fends, Gives
Lord of the na - tions, to whom all must bow, In

To Refrain

souls re - freshed we give our thanks to God.
self the of - f'ring and him - self the Priest.
all be - liev - ers life that nev - er ends.
this great feast of love be with us now.

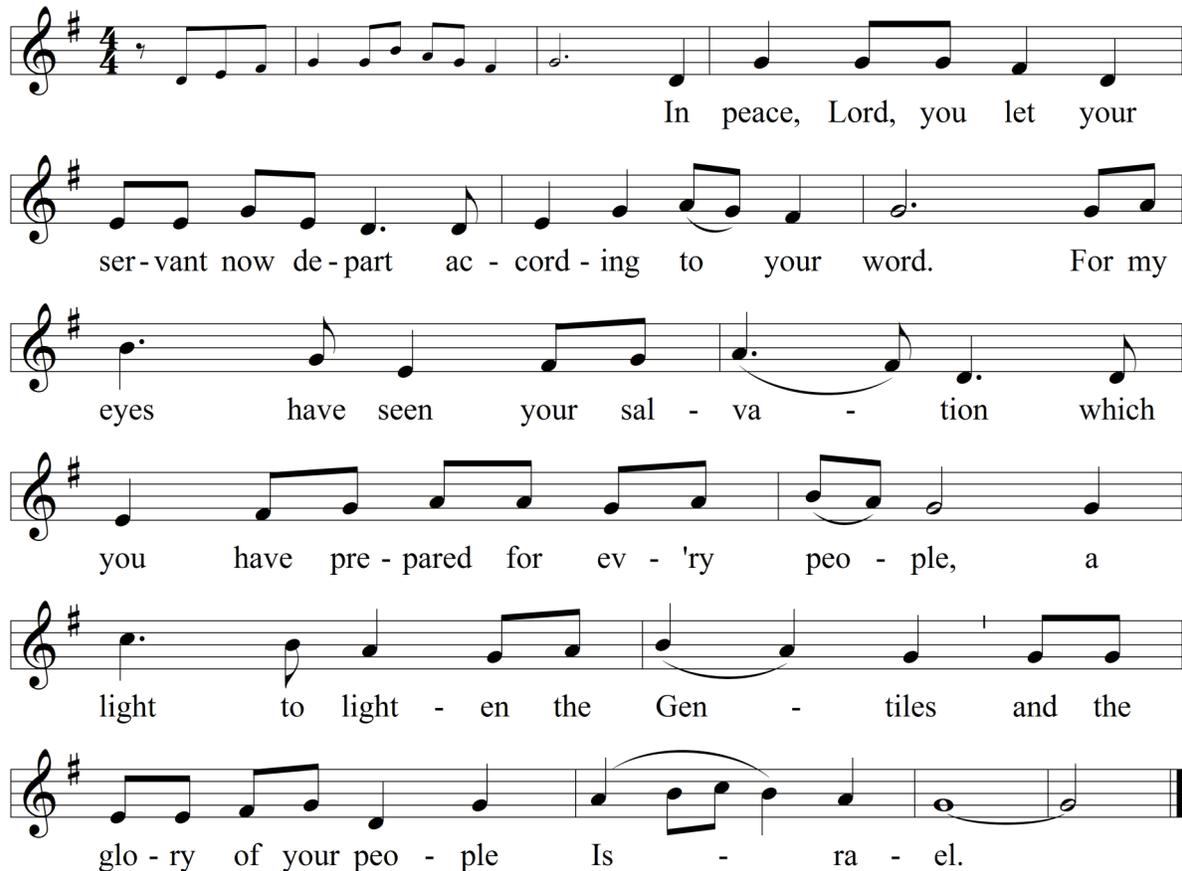
This paraphrase of an ancient Communion hymn is set in responsorial fashion.

Text: *Sancti, venite, Christi corpus sumite*, 7th century hymn; tr. by John M. Neale, 1818–1866, alt.
Tune: DRAW NEAR (10 10 10 10 and Refrain) Steven R. Janco, b. 1961 © 1992 World Library Publications.
All rights reserved. Used by permission.

Note: This hymn is not covered by OneLicense.net. See the README file for more information.

THANKSGIVING

Nunc Dimittis



In peace, Lord, you let your
ser-vant now de-part ac-cord-ing to your word. For my
eyes have seen your sal-va-tion which
you have pre-pared for ev-'ry peo-ple, a
light to light-en the Gen-tiles and the
glo-ry of your peo-ple Is-ra-el.

PRAYER

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

(The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" [Numbers 6:27].)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

Serving at Worship

Pastor: Paul Horn

Pianist: Liz Schmidt

Acknowledgements

NIV® Scripture taken from the Holy Bible, NEW INTERNATIONAL VERSION®. Copyright © 1973, 1984 by Biblica, Inc. All rights reserved worldwide. Used by permission.

The following items are all used by permission. All rights reserved.

Music reprinted under OneLicense #A-732573 CCLI #5028554

Draw Near Text: Sancti, venite, Christi corpus sumite, 7th century hymn; tr. B y John M. Neale, 1818-1866, alt.

Tune: Draw Near (10 10 10 10 and Refrain) Steven R. Janco, b. 1961 © 1992 World Library Publications. All rights reserved. Used by permission

ANNOUNCEMENTS

Bible Basics Class

Looking for a study that takes an honest look at the main teachings of Christianity in a non-judgmental relaxed setting? Skeptical of Christianity, or organized religion? Have you been an "every Sunday church goer" and want to take a refresher course on the teachings of the Bible? Then Bible Basics is the class for you! Pastor Horn is happy to meet with you at church, a coffee shop or virtually online to go through this class with you.

Contact him at loginlafayette@gmail.com to set up a time today!



Download our new Lamb of God app on the Apple app store or Google Play.

Download **The Church Center** mobile app and search for Lamb of God Lutheran Church.

Once connected, you can manage your giving securely and conveniently using your iOS or Android phone.

Growing Together As A Family

Attention Parents! In light of current challenges related to classroom gathering, our church is introducing a new approach to Sunday school. **Beginning today, September 13**, lessons taught by experienced WELS teachers will be available free via YouTube. The engaging and age appropriate Lesson Videos will tie to printed Student Lessons that our church will provide to you at no cost. This new approach presents an easy yet meaningful way for you to encourage your child's faith in Christ. **We will also offer in person social distanced, masked up classes on Sundays beginning at 9:15am.**

To see a preview of the Sunday, September 13 Lesson Video and Student Lesson, visit nph.net/ss-at-home. Printed Student Lessons for your child will be available for pick-up at church or we can mail them directly to your home. May God bless your child as we together continue to share His love.

Adult/Teen Bible Study begins every Sunday at 9:15am

Praying through the Psalms. When you read the Psalms you will find every emotional response that human beings experience: anger and frustration, confusion, happiness and joy, thanksgiving, depression and despair, even yelling at God himself. When we read the Psalms devotionally God the Holy Spirit points us back to that same God who is our Savior and comforts us in our valleys of darkness and rejoices in our mountain top experiences.

Outdoor Anniversary Service

Mark your calendar for **Sunday, October 4th**, when we will hold an outdoor service **at Prophetstown State Park** in honor of our 8th anniversary as a congregation. Bring your own picnic lunch for our meal to follow; grill will be provided. Invite friends, neighbors and relatives to celebrate with us. There will be plenty of room for social distancing. **Park entrance fee is \$7.00 per carload.**

Prayer Requests

"I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people - for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness." 1 Timothy 2:1-2

Keep in your prayers this week: All those in our midst who may be dealing with physical ailments, emotional hurts or the loss of a loved one; all those affected by the wildfires in California, Colorado and Oregon, that the Lord in his mercy would stop the destruction, protect his people and provide for those who have lost their homes and possessions; as we ponder the attacks of 9/11/01, we ask for protection from any terrorist attacks on our country; thanks for the police and fire departments, other first responders and our nation's military who work to keep us safe from the threats of attack; for our congregation as we move toward closing on and moving into our new church home in the coming months; that our online outreach efforts would reach more and more people with the gospel; that the Lord grant wisdom to Governor Holcomb, President Trump, Vice President Pence, and the Coronavirus Task Force; that our Almighty Creator protect Jenna, Abbey, Cheryl and Julie—the health care workers in our congregation as well as all of the doctors and nurses in our country - that the Almighty Physician would guard and protect them from all disease and illness, and grant them patience, compassion and love to all they serve; all those affected by the coronavirus; for the current state of our world, that we remember our God is still in charge and will sustain us and give us what we need; that our Lord would give us the means to show the love of Christ as we support our neighbors in need.

***** Need to talk to someone? Pastor Horn is available to chat on the phone or virtually. Contact him through his personal email at: revhorn2004@gmail.com*****